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CONFIRMATION NO. 6609

|                                                                                                                                                                                                                                                                                            |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/518,779                                                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>06/06/2005<br><b>RULE</b>                                                   | <b>CLASS</b><br>034           | <b>GROUP ART UNIT</b><br>1700                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>STFD.035US |
| <b>APPLICANTS</b><br>Kailash Gopalakrishnan, Mountain View, CA;<br>James D. Plummer, Portola Valley, CA;                                                                                                                                                                                   |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/19279 06/19/2003                                                                                                                                                                                                  |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED STATES OF AMERICA 60390821 06/19/2002                                                                                                                                                                                                       |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** SMALL ENTITY **</b>                                                                                                                                                                                                                                                                  |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                             | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>15                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>43                |
|                                                                                                                                                                                                                                                                                            |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 | <b>INDEPENDENT CLAIMS</b><br>12          |
| <b>ADDRESS</b><br>40581                                                                                                                                                                                                                                                                    |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>Insulated-gate semiconductor device and approach involving junction-induced intermediate region                                                                                                                                                                            |                                                                                                             |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>2040                                                                                                                                                                                                                                                         | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |